## ~ The Three Worlds! ~

### Wonders of the Universe

Who has not looked up at night and wondered about the stars and planets slowly moving across the sky? We observe a cyclic precision in the heaven's motion. Yet we do not see the hand commanding the stars.

Looking at life on our planet Earth, man has questioned as to who is controlling our world. Ourselves? A higher being? Or even natural causes? Added to the mystery is what is the meaning and purpose of life and of death which has occurred for over 6000 years?

In search of these elusive answers, man has used science and technology to satisfy his curiosity. For example, Galileo built a telescope to find clues. Today's Hubble telescope, which Galileo and others could only dream of, provides a view into deep space with the promise of many answers. Yet even with the information gained from space probes and lunar trips, mankind is not any closer to answering "Who is in command?" or "What is the true purpose of man's existence?"

# Bible Tells of Heavens and Earth

Can searching the Bible provide a hint? The first two chapters of Genesis describe the creative process for the heavens and the Earth. In the Book of Job, God tells us who sets and orders the sky with "Which alone spreadeth out the heavens, and treadeth upon the waves of the sea. Which maketh Arcturus, Orion, and Pleiades, and the chambers of the south. Which doeth great things past finding out; yea, and wonders without number." Job 9:8-10. See Job 38:31-33.

Some answers to "What is man...?" are provided in Job 7:17-21; 15:14-16; Psa. 8:4-8; 144:3,4. With this information we find man has fallen short of perfection, but one day his sins will not be remembered. (Jer. 31:34; Heb. 8:12; 10:17) When will be that future day? Will it be for some or all?

To help us begin to understand "that day", Apostle Peter tells of three worlds. The first is *The World That Was* – "And spared not the old world..." (2 Peter 2:5) The second is *The Present Evil World* – "But the heavens and the earth, which are now..." (2 Peter 3:7) And the third is

The World to Come – "Nevertheless we, according to his promise, look for new heavens and a new earth..." (2 Peter 3:13) These three worlds represent God's timeline of mankind's history and the purpose of man's life lessons.

## The World That Was

The first world began, as shown on the enclosed chart, with the creation of Adam in God's image as a perfect human being. (Gen.1:31; Deut. 32:4) Then sin entered into Adam's world. Pride and ambition were conceived in the thoughts of Lucifer (Ezek. 28: 11-17); his lie, "Ye shall not surely die" led to Eve being deceived and Adam's willful sin. The curse, death, followed. (Gen. 3:1-6; 1 Tim. 2:14) With God's permission of evil, the downhill trend of sinful man continued for 1656 years until there was nearly a total corruption of mankind except for Noah and his family. Gen. 6:9

Was mankind's rapid fall the result only of his own actions? Consider, as Lucifer became disobedient to God, so other angels chose to interfere with man's death sentence in an attempt to save him. These "Sons of God", not trusting in God's plan for mankind's redemption, materialized as men and married daughters of the human race. The offspring were not like those born of the seed of Adam, but were instilled with the vitality of the angels. They were mighty men of great mental and physical abilities. Born as the result of pride, they exhibited pride also against Adam's weaker sons. Then in God's due time He judged all those creatures with the breath of life including the sons of the fallen angels. Judgment also came on the angels who did not keep their first estate. They lost many powers; their disobedience resulted in imprisonment to Earth's atmosphere. Gen. 6:5-7; Jude 6

The exception of Noah and his family, and the animals in the ark, was due to his uncorrupted faith in God's promise of a redeeming seed for Adam and his offspring. This same faith was taught to Noah by his faithful forefathers.

# The Present Evil World

This age began with eight souls untouched by the physical corruption of the angels, but still under the same curse of Adam – death. In addition, the minds of

men were still susceptible to the influence of the Prince of this world, Lucifer, and his minions. (Eph. 2:2) For the next 5000+ years, God referred to disobedient mankind of this age as those on the broad road to destruction. Matt. 7:13

Within the age are three distinct periods of history, preserved for our information and lessons. The first period deals with a special group noted by their faith and is referred to as the Patriarchal Age. "By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance..." (Heb. 11:8) Apostle Paul continues to note the faith of Abraham's son, Isaac, and his grandson, Jacob. They demonstrated great faith in a future promised land and in becoming the father(s) of a great nation. However, they did not see the fulfillment of God's promise in their life times.

The next period of this age begins with the death of Jacob after blessings to his twelve sons. The Jewish Age begins with the faith of Joseph and the development of a growing nation in Egypt. Two hundred and fifteen years later it was by faith that Moses led 600,000 sons of Jacob and their families out of Egypt. This event was a birth of a nation and a start of God fulfilling His promise to Abraham.

God wanted the sons of Jacob to have a special relationship with Him. First, He gave them a mediator, Moses, and perfect laws by which to live. Next, He gave them a sanctified priesthood to make an atoning sacrifice for their sins. "And almost all things are by the law purged with blood; and without shedding of blood is no remission [of sins]." (Heb. 9:22) As a nation having been sanctified by God, He said "...Israel is my son, even my firstborn:" Ex. 4:22

Of Israel, Amos 3:2 tells us, "You only have I known of all the families of the earth: therefore I will punish you for all your iniquities." Truly there has been only one nation in a covenant relationship with both blessings and curses. If the people did God's Will, then Israel would be blessed and live. If not, the consequence was disfavor and death. (Deut. 30:15-20) For 1845 years Israel received God's favor with periods of punishment. The period of favor ended 1) when Jesus pronounced his woes and 2) as part of the Jewish Harvest which end-

ed in 70 A.D. with the Temple's destruction.

What came out of this harvest? During Jesus' ministry, he told his disciples to preach the kingdom message only to the house of Israel who had God's law. (Matt. 10:6) "Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a school-master." (Gal. 3:24-25) The Jewish Law prepared those "Israelites indeed" to accept Jesus' message and follow him as a disciple. Thus this harvest was the transition to the third period referred to as the Gospel Age.

During the Gospel Age, there are three major groups of mankind; those traveling the broad road, the Jews under disfavor, and those in the churches. Those in the churches are described by Jesus as the field sown by the owner with good seed and at night sown with other seeds by his enemy. (Matthew 13) The good seed were first those Jewish followers of Jesus. Three and a half years later, Cornelius and other Gentiles were grafted in as disciples. Under the delusion of Satan, the church drew halfhearted or even illusory worshippers. And for nearly 2000 years, the latter were wolves in sheep's clothing to draw many away from true discipleship, to wage war within the church community and with the other world religions by sowing light for darkness and darkness for light. Isa. 5:20

# **Gospel Age Harvest**

As the flood separated righteous Noah from the corrupted world, and as the Jewish Age Harvest separated the wheat, Jesus' disciples, from the chaff, Jews who disowned their promised Messiah (Luke 3:17), the ending of this period of time will have a separating harvest too.

The scriptures tell us that with the Lord's presence, His field is ready to harvest. The tares are being bundled for burning and the wheat is being gathered into His barn. What have we seen of the harvest with our Lord's presence?

Any student of Daniel has seen an increase in knowledge and in travel. (Dan. 12:4) Now more than 1845 years later, any student of God's promises to the Jews has seen their time of disfavor ending. "Comfort ye, comfort ye my people, saith your God. ... her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins." (Isa.40:1-2) (See Jer.16:18 and Zech. 9:12.) Israel

has returned to her promised land and the land has yielded its increase in agriculture and technology to support a great nation by Jehovah's hand.

How are the tares being bound? Jesus spoke of a time to come "For there is nothing covered, that shall not be revealed; neither hid, that shall not be known. (Luke 12:2) The tares will be revealed by Jesus for their true intention of worldly ambition by their deceptive association with the good seed. The misdirected tares will say, "... Lord, Lord, have we not prophesied in thy name? ... and in thy name done many wonderful works? And then will I [Jesus] profess unto them, I never knew you: depart from me, ye that work iniquity." (Matt. 7:21-23) God's Will of true discipleship and sacrifice were never the tares' intention. And the returned Lord is guiding his flock out of Babylon leaving only the tares. (Rev. 18:4) What have you seen happening in the churches today?

# The World to Come

In the age to come, God's promise to Abraham will be realized. "...multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; ... And in thy seed shall all the nations of the earth be blessed..." (Gen. 22:17-18) The blessing to the nations will be in a resurrection of Adam and all the generations of his children that have ever lived. Those who bless will be the stars of heaven – Jesus and the true Church on the throne with a great multitude before them. (Rev. 7:4-9) AND the sands of the sea will be men of faith (Heb. 11) and the returned Nation of Israel. (Zech 8:23) We are told " '...he may teach us his ways...' For out of Zion [the New Heavens] shall go forth the law, and the word of the LORD from Jerusalem." (Isa. 2:3)

Those who were ever on the broad road as well as the tares will be given an earthly resurrection with a true opportunity for real life. "And a highway shall be there, and it shall be called the Holy Way; the unclean shall not pass over it, and fools shall not err therein. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the LORD shall return, and come to Zion with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away." (Isa.35:8-10) With the old order of sin and Adamic death removed, a

"New Earth", a righteous order will be forevermore.

For those failing to grow in righteousness, the final harvest will be a separating of the sheep and goats followed by the little season to test all men's heart condition. Matt. 25:31,32; Rev. 20:7-9

# Purpose of Mankind's Life

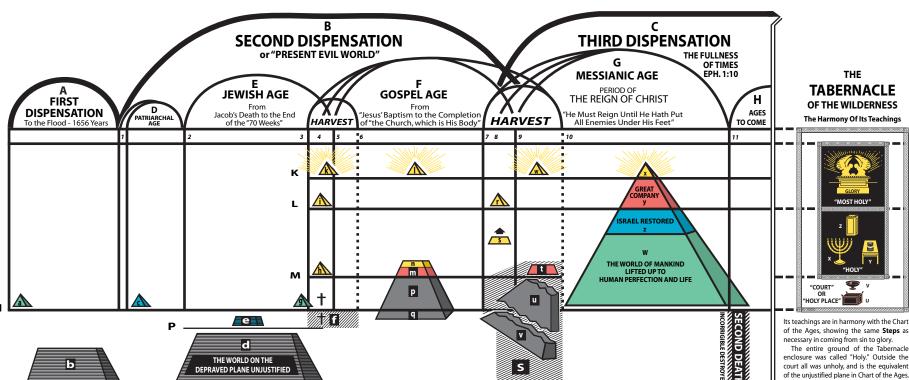
Seeing God's plan for fallen mankind, what was the purpose of God in having humans live, die, and then be raised to a newness of life? Adam was created physically, mentally, and morally perfect. He lacked the experience of understanding the effects of sin and God's mercy. All of his children were held captive to sin and death, and learned the consequences of sin. Then, God's mercy is revealed through Jesus' ransoming sacrifice. (1 Tim. 2:6) No longer under an Adamic curse, the result of the experience will be a perfect creation that can truly love and worship God and His son. Thus we begin to see that the hand of God is in command of the heavens and the affairs of Earth.

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# **Chart of the Ages**

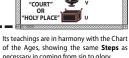
From Paradise Lost to Paradise Restored



"Write the vision, and make it plain upon tables, that he may run that readeth it." Habakkuk 2:2

# **TABERNACLE OF THE WILDERNESS**

The Harmony Of Its Teachings



enclosure was called "Holy." Outside the court all was unholy, and is the equivalent of the unjustified plane in Chart of the Ages. The Court enclosure parallels the justified or Perfect Human plane. The "Holy" represents the condition of consecrated Christians, Begotten of the Spirit. The Most Holy, beyond the second veil, represents the Perfect Spiritual condition when "we shall be like Him." The glory plane is still further along the grand climax of hope -"Glory, Honor and Immortality."

#### AGES:

#### A - First Dispensation

(Creation to Flood)

2 Pet. 3:6 - "Whereby the world that then was, being overflowed with water perished." Gen. 2:7; 6:1-22; 7:11.12; Heb. 2:5

#### **B** - Second Dispensation

(Flood to the Second Presence of Christ)

2 Pet. 3:7 -"But the heavens and the Earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men." Psa. 46:9; Gal. 1:4

#### C - Third Dispensation

(Second Presence of Christ to Eternity)

2 Pet. 3:13 - "Nevertheless we, according to his promise, look for new heavens and a new earth wherein dwelleth righteousness." Isa. 45:17; 66:22; Rev. 21:1,2

#### D - Patriarchal Age

(Flood to Jacob's Death)
Heb.11:9 - In faith he went to live in
the land of promise, as in a foreign
land, living in tents with Isaac and
Jacob, heirs with him of the same
promise. James 2:23

#### E - Jewish Age

(Jacob's Death to End of 70 Weeks at 36 AD)

Ex. 19:5, 6-"Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation..."

Deut. 5:1; 7:6; Amos 3:2

# Harvest of the Jewish Age (29AD to 70AD)

Jn. 4:35 - "Say not ye, there are yet four months, and then cometh harvest? Behold I say unto you, Lift up your eyes, and look on the fields: for they are white already to harvest." Matt. 9:37; 23:35,36; Mark 12:1-11: Luke 19:41-44

#### F - Gospel Age

(Jesus' Baptism to Completed Church)

2 Pet. 1:4 -"Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

Gal. 2:16; Eph. 2:1-8; Jn. 5:21-28

#### Harvest of the Gospel Age

(1874AD to Unknown Date)
Matt. 13:30 - "Let both grow togeth-

er until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn." Psa. 50:5; Isa. 52:11; Rev. 3:14-22; 11:14-18; 14:14,15; 18:4

#### G - Messianic Age

(1874 - the beginning of Christ's 1,000 Year Reign) Eph. 1:10 -"That in the dispensa-

cpit. 1.70 - That iff the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him..." 2 Pet. 3:8

#### H - Ages to Come

(Ages after Messianic Age)
Eph. 2:7 -"That in the ages to come
he might shew the exceeding riches of his grace in his kindness
toward us through Christ Jesus."
Eph. 3:21 -"Unto him be glory in the
church by Christ Jesus throughout
all ages, world without end."

#### OBJECTS:

- a (Adam Created Perfect)
  Gen. 1:27 "So God created man in
  his own image, in the image of God
  created he him; male and female
  created he them."
- b (Mankind Degraded by Sin) Ps. 51:5 - "Behold, I was shapen in iniquity; and in sin did my mother conceive me." Rom. 3:9-12
- c (Abraham, Isaac, Jacob, Justified by Faith)

Acts 7:32 -"...I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob."

James 2:23 - "... Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God." Gal. 3:6

- d (World of Mankind Unjustified) Rom. 3:9-12 -"...both Jews and Gentiles, that they are all under sin; As it is written, There is none righteous, no, not one:"
- e (Israel's Typical Justification)
  Heb. 10:1, 4 "For the law...can
  never with those sacrifices which
  they offered year by year continually make the comers thereunto
  perfect. ...For it is not possible that
  the blood of bulls and of goats
  should take away sins." Heb. 7:13
- f (Time of Trouble, Fire of Trial on Fleshly Israel)
  Luke 3:17 "Whose fan is in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable."

- 1 Thess. 2:14-16 "Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins always: for the wrath is come upon them to the uttermost."
- g (Jesus, a Perfect Man)
  Jn. 1:14 "And the Word was made
  flesh, and dwelt among us, (and we
  beheld his glory, the glory as of the
  only begotten of the Father,) full of
  grace and truth." Heb. 2:9.16
- h (Jesus, a Spirit Begotten New Creature)
   Jn. 1:32 "And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him."
- Luke 3:21-23; Heb. 2:10,17,18 Cross on P - (Redemption of the Jews)

Gal. 3:13 - "Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree." Luke 1:68.69: Gal. 4:4.5

- Cross on N (Ransom for All)

  1 Tim. 2:4-6 "Who will have all men to be saved, and to come unto the knowledge of the truth. For there is one God, and one mediator between God and men, the man Christ Jesus; Who gave himself a ransom for all, to be testified in due time." Rom. 5:15-19; 1 Cor. 15:21, 22: 1 Jn. 2:2
- i (Jesus, a Spirit Being before Pentecost)
- Jn. 20:17 "Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God." Matt. 28:9,18; Jn.5:26; Acts 1:1-11: Col. 1:18
- k (Lord Jesus, Divine Spirit Being) Heb. 5:8,9 - "Though he were a Son, yet learned he obedience by the things which he suffered; And being made perfect, he became the author of eternal salvation unto all them that obey him..." Eph. 1:20-23; 1 Tim. 3:16
- I (Jesus, Divine Spirit Being in Gospel Age) Acts 3:19-21 - "And he shall send Jesus Christ ...Whom the heaven must receive until the times of restitution of all things..." Col. 1:18 - "And he is the head of the body, the church: who is the beginning, the firstborn from the

dead; that in all things he might

have the preeminence." Heb. 8:1

- m (Great Company in the Gospel Age)
- Matt. 25:1-3 -"...And five of them were wise, and five were foolish. They that were foolish took their lamps, and took no oil with them:" 1 Cor. 3:10-18; 5:5,6
- n (Church in the Gospel Age)
  Rev. 2:10 "...be thou faithful unto death, and I will give thee a crown of life."

  1 Pet 2:5 "Ye also as lively."
- 1 Pet. 2:5 -"Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual\* sacrifices, acceptable to God by Jesus Christ." Mark 8:35; Matt. 13:38,39; 16:24,25; Luke 12:32; 14:28-33; Acts 15:14; Rom. 12:1,2; Col. 1:21-23; 1 Pet. 2:9-12; Heb. 3:14; 11:6 \*Not in Sinaitic MS.
- p (Christians in Name Only, Untried) 1 Jn. 2:15 -"Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him."
- q (Non-believers who profess Christ) Matt. 7:15 - "Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves." 1 Jn. 4:3.5
- r (Returned Glorified Jesus Receiving His Bride)
- Jn. 14:3 "And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also." 1 Thess. 4:16 "For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first..."
- 1 Cor. 15:45 (NIV) -"So it is written: "The first man Adam became a living being"; the last Adam, a lifegiving spirit." Jn. 14:1-3
- s (Church Separating from Babylon & Being Resurrected to Meet the Lord)
- 1 Thess. 4:17 "Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."
  1 Cor. 15:23 "But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his presence."
- Rom. 6:4-6; Rev. 19:6-9 **S** - (Time of Trouble, Fire of Trial on

Christendom)
Dan. 12:1-"...and there shall be a time of trouble, such as never was since there was a nation even to that same time; and at that time thy

- people shall be delivered..." Isa. 63:1-6; Jer. 51:7; Zeph. 3:8,9; 2 Pet. 3:11-13; Rev. 18:1-8
- t (A Great Company) Rev. 7:9-15 - ... These are they which came out of great tribulation and have washed their robes and made them white in the blood of the Lamb." Matt. 25:3,8-13
- u (Christians in Name Only, Tested)
  Matt. 13:38 "... but the tares are
  the children of the wicked one; As
  therefore the tares are gathered
  and burned in the fire; so shall it be
  in the end of this world." Isa. 35:8
- v (Non-believers who Profess Christ, Tested)
  Matt. 13:40 - "As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world." Isa. 35:8
- w (Glorified Christ, Head & Body) Gal. 3:29 - "And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise." Rom. 8:19-21; 1 Cor. 15:51-58

x - (Reigning Christ, Head & Body)

- 2 Tim. 2:12 -"If we suffer, we shall also reign with him: if we deny him, he also will deny us:"
  Rev. 20:6 -"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." Isa. 52:7-9; Dan. 7:27; Heb. 12:22-24; Rev. 3:21; 5:10
- y (Great Company, Messianic Age)
  Rev. 7:9 "After this I beheld, and,
  lo, a great multitude, which no man
  could number, of all nations, and
  kindreds, and people, and tongues,
  stood before the throne, and before
  the Lamb, clothed with white robes,
  and palms in their hands..."
  Rev. 7:14,15; 19:6, 7
- z (Israel Restored, Messianic Age)
  Isa. 2:2-4 "And many people shall
  go and say, Come ye, and let us go
  up to the mountain of the LORD, to
  the house of the God of Jacob; and
  he will teach us of his ways, and
  we will walk in his paths: for out of
  Zion shall go forth the law, and the
  word of the LORD from Jerusalem."
  Isa. 27:6; 60:1-5; Jer. 31:31-34;
  Ezek. 20:33-42; 37:1-28; Zech.
  14:8; Rom. 11:25-27
- W (Resurrected World of Mankind Lifted to Human Perfection & Life) Isa. 11:9 - "They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the

waters cover the sea."

Rev. 21:4-"And God shall wipe
away all tears from their eyes; and

away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away." Eccl. 12:13, 14; Isa. 25:6-12; 28:17; 65:17-25; Micah 4:1-4

Second Death (The Penalty for Disobedience at End of Messianic Age)

Rev. 21:8 -"But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death."

Rev. 20:14 - "And death and hell were cast into the lake of fire. This is the second death." Matt. 25:46; Acts 3:22,23; Heb. 6:4-6; Rev. 20:9

#### PLANES:

- R Plane of Depraved Mankind -Broad Way to Destruction
- P Plane of Typical Justification
- N Plane of Human Perfection, Friendship, or Tentative Justification
- M Plane of Spirit Begettal
- L Plane of Spirit Beings
- K Plane of Glorious Divine Spirit Beings

#### NUMBERS/DATES:

- 1 2472BC End of the Flood
- 2 1813BC Death of Jacob
- 3 29AD Baptism of Christ
- 4 33AD Death & Resurrection of Christ
- 5 36AD End of 70 Weeks
- 6 **70AD** Destruction of Jerusalem/End of Jewish Age
- 7 1874AD Jesus' Invisible Return
- 8 1878AD Sleeping Saints Raised & Favor to Israel
- 9 1881AD End of General Call Rev. 18:4 10 – Unknown Date – End of
- Gospel Age Harvest

  11 2874AD End of Messianic/Millennial Age

TABERNACLE: (Heb. 8:1-6)

The Court - (Tentative Justification Plane N, the condition of those approaching God but not yet fully consecrated)

Matt. 11:28,29 - "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls."

Mark 1:15-18; Luke 18:22,

**Holy** - (The Spirit-Begotten condition, Plane M, the condition of fully consecrated)

Ps. 50:5-"Gather my saints together unto me; those that have made a covenant with me by sacrifice."
Rom. 5:1; 2 Cor. 5:17; 2 Pet. 1:4; Eph. 2:6,7; James 1:8

Most Holy - (The Spirit Birth condition, Plane L; K, the reward for the Church)

1 Jn. 3:2 -"...but we know that, when he shall appear, we shall be like him; for we shall see him as he is." Jn. 3:5,8; 20:17; Rom. 8:34; Col. 3:4; Heb. 6:19; 10:20; Rev. 3:21; 20:6

U - (Brazen Altar, Christ's Ransom Sacrifice) 1 Tim. 2:6 - ....a ransom for all, to

be testified in due time."V - (Laver, putting away filth of the flesh)

Isa. 52:11 - "...be ye clean, that beareth vessels of the LORD."

- X (Golden Lampstand, God's word) Ps. 119:105 - "Thy word is a lamp unto my feet, and a light unto my path." Rev. 1:20
- Y (Table of Shewbread, the Truth)

  Jn. 8:32 "And ye shall know the
  truth, and the truth shall make you
  free." Phil. 2:16
- **Z -** (Golden Altar, our daily sacrifices and prayers of saints to God) 1 Pet. 2:5; Rev. 8:3; Jn.15:7

"Close your eves for a moment to the scenes of misery and woe, degradation and sorrow that yet prevail on account of sin, and picture before your mental vision the glory of the perfect earth. Not a stain of sin mars the harmony and peace of a perfect society; not a bitter thought, not an unkind look or word; love, welling up from every heart, meets a kindred response in every other heart, and benevolence marks every act. There sickness shall be no more; not an ache nor a pain nor any evidence of decay--not even the fear of such things. Think of all the pictures of comparative health and beauty of human form and feature that you have ever seen, and know that perfect humanity will be of still surpassing loveliness. The inward purity and mental and moral perfection will stamp and glorify every radiant countenance. Such will earth's society be; and weeping bereaved ones will have their tears all wiped away, when thus they realize the resurrection work complete." Volume 1 of Studies in the Scriptures, page 192

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